उत्तर प्रदेश प्राविधिक विश्वविद्यालय
Uttar Pradesh Technical University

प्रो0 आर0के0खाण्डल
कुलपति
Prof. R.K.Khandal
Vice Chancellor

आई.ई.टी. परिसर, सीतापुर रोड,
लखनऊ-226 021 (उ0 प्र0) भारत
I. E.T. Campus, Sitapur Road,
Lucknow-226 021 (U.P.) India

File No: UPTU/VCO/2013- *6240*
Dated: - *12.11.2013*

To,

All the Chairpersons/Directors of
Institutions/Colleges affiliated to
Uttar Pradesh Technical University
Lucknow.

Sub: Innovation & Excellence in Technical Education Awards 2013; Request for participation and application from your Institute. In continuation to my earlier letter No. GBTU/VCO/Cir/2013/6197 dated September 28, 2013.

Dear Sir/Madam,

First of all, Happy Diwali and Seasons greetings to you all. It is a great gift of God that we have got this Diwali ourselves emerging as a strong and big U.P. Technical University. UPTU has always been facilitating its affiliated institutes for building capability to achieve innovation and excellence in quality of technical education. Recognition of the efforts being made by the Edupreneurs towards improving quality is as important as any other form of support. CMAI Association of India supported by AICTE, AIU (Association of Indian Universities), NIELIT (DOEACC) and Government of India (MSME/MNRE/DelTy) has been felicitating Institute of excellence with Awards. It has planned to present Innovation & Excellence in Technical Education Award 2013 to the affiliated Institutes of UPTU. The aim of this award is not only to honour the visionary Edupreneurs for their contribution but also to showcase the capabilities of the University. It will also be an occasion for all others to get inspirations from the awardees. It is expected that this important gesture of the University will bring a qualitative change in the standard of technical education. We wish to create an ecosystem for a lively interface between academia and industry in all the affiliated Institutes of UPTU. That is why we have associated with CMAI for this event.

Kindly note that the Innovation & Excellence in Technical Education Award 2013 ceremony would be held during the concluding session of the National UP Technical Education Summit 2013, for which the date of event shall be announced shortly.

You are requested to kindly submit two Hard Copies and One Soft Copy (MS Word) of the duly filled Award Application Form on prescribed proforma to:
Prof B.N. Mishra, Dean Administration, Institute of Engineering and Technology, Uttar Pradesh Technical University, Sitapur Road, Lucknow-226021, Email: profbnmishra@gmail.com, bnmishra@ietlucknow.edu, Mobile: 9415012030 and one soft

---

उत्तर प्रदेश प्राविधिक विश्वविद्यालय
Uttar Pradesh Technical University

प्रो0 आर0के0खाण्डल
कुलपति
Prof. R.K.Khandal
Vice Chancellor

आई.ई.टी. परिसर, सीतापुर रोड,
लखनऊ–226 021 (उ0 प्र0) भारत
I. E.T. Campus, Sitapur Road,
Lucknow-226 021 (U.P.) India

-2-

copy to Prof N.K. Goyal, President, CMAI Association of India, nkgoyals@yahoo.co.in, Mobile:9811129879.

Only one application form is required to be filled by an Institute in order to be eligible for all Categories of Awards. Please do not leave any of the questions unanswered. If there are no details to fill in, just mention "Nothing to Report". Further details/updates shall be available on www.uptu.ac.in, www.cmai.asia, www.nationaleducationaward.com. Duly filled Application Form (both in Hard and Soft Copies) must reach on the above mentioned addresses latest by **Saturday, November 30, 2013 till 5PM**.

Looking forward to your kind cooperation in making the Innovation & Excellence in Technical Education Award 2013, a success.

Thanks and regards,

Yours Sincerely,

RKKhandal
12/11/2013
(Prof. R. K. Khandal)
Vice Chancellor

CMAI Association of India

presents

Innovation & Excellence in Technical Education Awards, 2013

(National UP Technical Education Summit 2013; and Innovation & Excellence in Technical Education Awards, 2013)

Award Categories:

1. Innovation, Research and International Collaborations
2. Academic Eco-System, Quality Education and Result
3. Industry Interface and Placement
4. Infrastructure and Intake
5. Tod Fod Jod based Workshop and Finishing School Program

Awards:

1. Platinum Award for Engineering Institute
2. Platinum Award for Management Institute
3. Platinum Award for Pharmacy Institute
4. Gold Award for Engineering Institute
5. Gold Award for Management Institute
6. Gold Award for Pharmacy Institute
7. Silver Award for Engineering Institute
8. Silver Award for Management Institute
9. Silver Award for Pharmacy Institute
10. Bronze Award for Engineering Institute
11. Bronze Award for Management Institute
12. Bronze Award for Pharmacy Institute

Besides, following Awards shall also be given only in Architecture Awards Category:

1. Platinum Award for Architecture Institute
2. Gold Award for Architecture Institute
3. Silver Award for Architecture Institute

Who is eligible to apply?

Engineering/Management/Pharmacy/Architecture Institutes (Govt./Private) affiliated to Uttar Pradesh Technical University, Lucknow are eligible to apply.

How to Apply?

Two Hard Copies and One Soft Copy (MS Word) of the duly filled Award Application Form on prescribed proforma should be send to:

Prof B.N. Mishra, Dean Administration, Institute of Engineering and Technology, Uttar Pradesh Technical University, Sitapur Road, Lucknow-226021, Email: profbnmishra@gmail.com, bnmishra@ietlucknow.edu, Mobile: 9415012030 and one soft copy to Prof N.K. Goyal, President, CMAI Association of India, nkgoyals@yahoo.co.in, Mobile:9811129879.

Only one application form is required to be filled by an Institute in order to be eligible for all Categories of Awards. Please do not leave any of the questions unanswered. If there are no details to fill in, just mention "Nothing to Report". Further details/updates shall be available on www.uptu.ac.in, www.cmai.asia, www.nationaleducationaward.com. Duly filled Application Form (both in Hard and Soft Copies) must reach on the above mentioned addresses latest by **Saturday, November 30, 2013 till 5PM**.

Proforma for Award Application

(To be filled by Institution; Attach annexure wherever needed)

Vision and Mission Statement of Institute (100 words max.)		
Future Plan (100 words max.)		
Statement of claim for Award (100 words max.)		
Plan for Research and Innovation (100 words max.)		
1.0	**Institution Details**	
1.2	Type of Institution (Integrated Campus/ Group of Institution/ Engineering/ Management/ Pharmacy/ Architecture	
1.3	Name of Institute	
1.4	Postal Address	
1.5	District	
1.6	Telephone No.	
1.7	Email	
1.8	Year of Establishment	
1.9	Date on which first approval was accorded by AICTE	
1.10	Year of Commencement of First Batch	
1.11	Name of Chairman with contact details	
1.12	Name of Director/ Principal with contact details	
1.13	Institute Website	
1.14	ERP Implementation	
1.15	Internet facility with CWN	
1.16	Status of National Knowledge Network	
2.0	**Programme Details and Intake**	
2.1	Number of Programmes	
2.2	Name of Programmes	
2.3	Number of Departments	

2.4	Name of Departments			
2.5	Year of Commencement of each Programme			
2.6	Programme wise Intake of Students			
2.7	Total Intake of Students			
3.0	**Infrastructure Details available within Campus**	Capacity	Total Numbers	Total area in Sq. M.
3.1	Classrooms			
3.2	Laboratories			
3.3	Tutorial Rooms			
3.4	Seminar Halls			
3.5	Conference Room			
3.6	HOD/ Faculty Rooms			
3.7	Workshops			
3.8	Hostel for Boys			
3.9	Hostel for Girls			
3.10	Director/ Principal Residence			
3.11	Faculty Residences			
3.12	Dispensary			
3.13	Canteen/ Cafeteria			
3.14	Sport Complex			
3.15	Auditorium			
3.16	Tod Fod Jod based Workshop			
4.0	**Library Details**			
4.1	Total Area (Sq. M.)			
4.2	Seating Capacity			
4.3	Total number of Books			
4.4	Total number of Titles			
4.5	Total number of Volumes			
4.6	Total number of e-Books			
4.7	Total number of Journals			
4.8	Number of International Journals			
4.9	Number of National Journals			
4.10	Total e-Journals			
4.11	Library Opening Time			
4.12	Library Closing Time			
4.13	Library Automation Status			
5.0	**Accreditation Details**			
5.1	Number of Accredited Programmes with year of Accreditation			
5.2	Name of Accredited Programmes with year of Accreditation			
5.3	Number of Non-Accredited Programmes			

5.4	Name of Non-Accredited Programmes			
5.5	Name of Programmes Applied for Accreditation			
5.5.1	Whether Fresh or Renewal?			
5.5.2	Scheduled or Visited			
5.5.3	If Scheduled then Date of visit			
6.0	**Computer Center**			
6.1	Total Area (Sq. M.)			
6.2	Number of Computers in Center			
6.3	Number of Printers in Center			
6.4	Internet Facility (mbps)			
7.0	**Sources of Income/Grants (Rs. in Lacs)**			
7.1	Central Government			
7.2	State Government			
7.3	University Grants commission			
7.4	Other Central / State government bodies			
7.5	Private Trust/ Society			
7.6	Students Fees and other charges			
7.7	Consultancy			
7.8	Research projects			
7.9	Workshops			
7.10	Any other source (specify)			
8.0	**Faculty Details**	Professor	Associate Professor	Assistant Professor
8.1	Total number of Faculty required as per AICTE norms			
8.2	Sanctioned Positions for Faculty			
8.3	Filled Positions for Faculty			
8.4	Number of Positions for Staff			
8.5	Faculty Profile: (Annex year wise details for year 2011 to 2013 stating Name, Designation, Department, Male/Female, GEN/OBC/SC/ST, Qualification, Regular/Contract, Pay Scale, Date of Joining, Whether enrolled for Upgradation)			
8.6	Faculty Attending Training/ Seminar/ Conference/ Workshop (Annex year wise details for year 2011 to 2013)			
9.0	**Research & Development** (Annex year wise details as applicable for year 2011 to 2013 stating Title of Paper, Name of Authors, Journal Name with Impact factor, SCI Journals, Seminar/ Conference/ Workshop Name, Volume No., Page Nos., Publication Date, Publisher Name, Citations details, h-Index, g-Index, listing of publications in SCOPUS, Web of Science, Google Scholar and DBLP)			
9.1	Total number of Publications in			

	Refereed International Journals	
9.2	Total number of Publications in Refereed National Journals	
9.3	Total number of Publications in International Seminar/ Conference/ Workshop	
9.4	Total number of Publications in National Seminar/ Conference/ Workshop	
9.5	Total number of Books Published	
9.6	Total number of Book Chapters Published	
9.7	Total Impact Factor of Publications (Thomson Reuters ISI)	
9.8	Total Number of Publications in SCI Journals.	
9.9	Listing of Publications in SCOPUS	
9.10	Listing of Publications in Web of Science	
9.11	Listing of Publications in Google Scholar	
9.12	Listing of Publications in DBLP	
9.13	Total number of Citations and h-index	
10.0	**Innovations Details** (Annex year wise details for year 2011 to 2013 stating Innovation Title, Department, Innovation Date, Product/Process, Technology Transfer, Whether Commercialized, Commercialization Date, Amount in Rupees, Transfer to Organization)	
10.1	Total number of Innovations carried out by the Institute	
11.0	**Patents Details** (Annex year wise details for year 2011 to 2013 stating Name of Stream, Department, Obtained/Filed, Patent Registered, Patent Title, Patent Type, Patent Number, Patent Grant Year, Whether Commercialized, Amount in Rupees)	
11.1	Total number of Patents	
12.0	**Consultancy Details** (Annex year wise details for year 2011 to 2013 stating Name of Stream, Department, Consultancy Type, Consultancy Title, Client Name, Amount in Rupees, Date From, Date To, Whether Joint, Joint With)	
12.1	Total number of Consultancies	
12.2	Total amount in Rupees	
13.0	**Externally Funded R&D Projects Details** (Annex year wise details for year 2011 to 2013 stating Name of Department, Project Title, Nature of Project, Project Fund (Rs), Name of Principal Investigator, Sponsored By, Date From, Date To, Whether Joint, Joint With, Project Status)	
13.1	Total number of Externally Funded	

	Projects	
13.2	Total amount in Rupees	
14.0	**MoU Details**	
	(Annex year wise details for year 2011 to 2013 stating MoU Signed with, Title of MoU, MoU Purpose, MoU Signing Date, MoU Validity (in years), Financial details)	
14.1	Total number of MoUs	
15.0	**Seminar/Conferences/Workshop/Symposium Conducted**	
	(Annex year wise details for year 2011 to 2013 stating Title, Date, Number of Participants, Financial details)	
15.1	Total number of Seminar/Conferences/Workshop/ Symposium Conducted	
16.0	**Industry Institute Interactions Programmes**	
	(Annex year wise details for year 2011 to 2013 stating Title, Date, Number of Participants, Financial details, Area/Subject of Training)	
16.1	Total number of III Programmes conducted	
16.2	Total number of Industry Personnel Trained	
17.0	**Collaborative Academic Programmes**	
	(Annex year wise details for year 2011 to 2013 stating Description about Programme, Industry or Institution Name, Whether Faculty or Student exchange, Existing/Yet to Start, Year of start)	
17.1	Total number of International Programmes	
17.2	Total number of National Programmes	
18.0	**Teachers Appraisal by Students**	
	(Annex year wise details for year 2011 to 2013 stating No. of Teachers in department, No. of Teachers Appraised, No. of Students Participated, No. of Teachers Counseled, Date of Appraisal)	
18.1	Frequency of Appraisal	
18.2	Mode of Appraisal	
18.3	Accessibility of Appraisal Results	
18.4	Utilization of Appraisal	
19.0	**Innovations in Teaching/ Learning Processes**	
	(Annex year wise details for year 2011 to 2013 stating Type of Innovation, Innovative Methods of Student Evaluation, Date of Introduction/ Commencement)	
19.1	Total numbers of Innovations in Teaching/ Learning Processes	
20.0	**Continuing Education and Allied Programmes**	
	(Annex year wise details for year 2011 to 2013 stating Programme Title, Mode of Learning, Dates, Target Participants, Actual Enrollment, Financial details)	
20.1	Total number of Programmes conducted	
21.0	**Collaborative Arrangements**	

	(Annex year wise details for year 2011 to 2013 stating Area of Collaboration, Name of Collaborating Body, City, Country, Date of commencement of Collaboration, Financial details)	
21.1	Total number of Collaborative Arrangement	
22.0	**Inviting Industry Experts for Lecture** (Annex year wise details for year 2011 to 2013 stating Topic of Lecture, Department, Name of the Expert, Expert's Organization, Date, Number of students attended, Financial details)	
22.1	Total number of Lectures	
23.0	**Academic Support to Weak Students** (Annex year wise details for year 2011 to 2013 stating Department, Semester, Subject, Name of the Expert, Expert's Organization, Date, Number of students attended, Financial details)	
23.1	Total number of Beneficiaries	
24.0	**High Intensity Training** Annex year wise details for year 2011 to 2013 stating Department, Name of Training, Name of the Expert, Expert's Organization, Date, Number of Beneficiaries, Financial details)	
24.1	Total number of trainings	
24.2	Total number of Beneficiaries	
25.0	**Internal Revenue Generation** Annex year wise details for year 2011 to 2013 stating Financial Earnings from Tuition Fees, Consultancy, Self-Financing Courses, Training Programs, and other sources)	
25.1	Total Revenue Generated in Rupees	
26.0	**Incentives to Teachers** Annex year wise details for year 2011 to 2013	
26.1	Whether Policy on Faculty Incentives Exists	
26.2	Date of Implementation	
26.3	Description	
26.4	Circular/Notification number	
26.5	Awards in Recognition of Excellence	
26.6	Incentives for organizing Continuing Education Programmes	
26.7	Incentives for consultancy	
26.8	Incentives for R and D	
26.9	Professional Development Allowance	
26.10	Research grants	
26.11	Cash awards – best paper, best trainer, best e-content courseware	
26.12	International travel grant for meritorious Teachers	
26.13	Full financial support for paper	

	presentation for Attending prestigious conferences	-
26.14	QIP with full salary	
26.15	Advance increments and promotions	
26.16	Providing better working environment	
26.17	Others	
27.0	**Results** Annex year wise details for year 2011 to 2013 department wise First year to Final year results stating Number of students registered, Number of students appeared, Number of students passed without PCP, Number of students passed with PCP, Highest marks scored.	
28.0	**Placements** Annex year wise details for year 2011 to 2013 department wise stating Number of students, Number of students appeared, Number of students selected, Number of companies visited, Highest package offered, Lowest package offered, Average package offered.	
29.0	**Finishing School Facility** Annex year wise details for year 2011 to 2013 stating Number of students admitted and trained.	

CERTIFICATE

We hereby declare that all the informations provided by us in this Award Application form are true to the best of our knowledge and belief and we have provided all the relevant proofs wherever necessary. We understand that Award Jury may add or delete any Award or add/modify conditions at its sole discretion.

Director of the Institute   **Chairman of the Institute**

Place:

Date: